CONTENTS OF VOL. V.

ART. PAGE.

I.—Baur and the Speculations of the Tubingen School 1–42
From the British Quarterly Review.

II.—The Catacombs of Rome and their Doctrinal Lessons 43–61
Translated from the Revue Chretienne, by Rev. John McClintock, LL.D.

III.—Man an Original Creation, not a Development, as Taught by Darwin and Huxley 62–81
By Worthington Hooker, M. D, Professor in Yale College.

IV.—The Apostolical Fathers 83–110
From the London Quarterly Review (Methodist).

V.—The Confessions of Augustine 113–142
From the Contemporary Review, by William Alexander.

VI.—The Reform Movement in Italy 143–164
Translated from the Esaminatore, by Rev. C. M. Butler, D. D.

VII.—Condition and Importance of Apologetics at the Present Day 165–177
Translated from the Beweis Des Glaubens, by Rev. J. F. Hurst, D. D.

VIII.—Guizot on the Actual State of the Christian Religion 178–190
Translated from the Jahrbücher für Deutsche Theologie, by Rev. Wm. H. Green, D. D.

IX.—On Preaching 191–212
Abridged from the London Quarterly Review (Methodist).

X.—The Significance of Miracles in Christianity . . 113–128
By Dr. W. Beyschlag, Professor of Theology in the University of Halle. Translated by Rev. L. J. Evans, Professor in Lane Theological Seminary.

XI.—The Peninsula of Sinai 129–155
From the London Quarterly Review (Methodist).

ART. PAGE.

XII.—The Agricultural Metaphors of St. Paul . . . 156–167
From the Sunday Magazine. [*H. B. H.*]

XIII.—The Cherubim and their Symbolical Meaning . 168–198
Translated from Hengstenberg's Evangelische Kirchen-Zeitung, by S. O. Allen, B. A., Yale Theological Seminary.

XIV.—The Expiatory Nature of the Atonement . . . 201–244
From the British Quarterly Review.

XV.—Secretan's Philosophy of Moral Freedom . . 245–274
From the London Quarterly Review (Methodist).

XVI.—William Law and his Influence on his Age . . 275–295
From the Contemporary Review.

XVII.—Moral Theories and Christian Ethics. . . . 301–351
From the North British Review.

XVIII.—The Metaphors of St. Paul, Drawn from the Greek Games. 352–367
By Rev. J. S. Howson—Sunday Magazine.

XIX.—The Christian Conscience. 368–386
By the Dean of Canterbury—Good Words.

XX.—Recent Researches in Jerusalem. 387–398
From the British Quarterly Review.

XXI.—Scottish Christianity and Mr. Buckle. . . . 501–525
From the British and Foreign Evangelical Review.

XXII.—The Talmud. 526–559
By B. Harris Cowper—Journal of Sacred Literature.

XXIII.—"Of Christ Alone Without Sin." 560–577
By Rev. J. B. Mozley—Contemporary Review.

XXIV.—Recent Speculations on Primeval Man. . . 578–599
By the Duke of Argyll—Good Words.